

ASSIGNED
20249

Serial No.

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. **JAN 15 1962**

Returned to applicant for correction. **APR 3 1962**

Corrected application filed. **APR 30 1962**

Map filed. **MAR 28 1962**

The applicant. **Shaffer Tool Works, Inc., - Geyser Ranch Division**
of. **Ely**, County of. **White Pine**,

State of. **Nevada**, hereby make **S** application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) **A Corporation, November 22, 1938 in California.**

1. The source of the proposed appropriation is. **Underground**
Name of stream, lake or other source.
2. The amount of water applied for is. **0.025 c.f.s.** second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet. acre-feet
3. The water to be used for. **Water Live Stock**
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)....
 - (b) Stockwater (state number and kinds of animals to be watered). **700 head of Cattle**
 - (c) Other use (describe fully under "No. 11. Remarks")....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: **SE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 1, T. 9 N., R. 65 E., M.D.B.&M.**
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, of said Section 1 bears N. 57° 8' W., 2575 feet distant. It should be stated.
6. Place of use. **SE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 1, T. 9 N., R. 65 E., M.D.B.&M.**
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about **January 1st** and end about **December 31st**, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Well depth, 55' with 6" casing. 20' water sand 1/3 H.P. Electric submersible pump. Water carried by 1" plastic pipe to watering troughs.**
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$975

10. Estimated time required to construct works..... Completed

11. Remarks.....
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Applicant..... Shaffer Tool Works, Inc.....

By s/... Robt. W. Millard.....

Compared..... hs/lb..... bw/hs.....

..... APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

..... This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0219..... cubic feet per second, or sufficient water to water 700 head of cattle.

Actual construction work shall begin on or before..... March 20, 1963.....

Proof of commencement of work shall be filed before..... April 20, 1963.....

Work must be prosecuted with reasonable diligence and be completed on or before..... March 20, 1964.....

Proof of completion of work shall be filed before..... April 20, 1964.....

Application of water to beneficial use shall be made on or before..... March 20, 1965.....

Proof of the application of water to beneficial use shall be filed on or before..... April 20, 1965.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... MAR 25 1963

Completion of work filed..... MAY 20 1963

Proof of beneficial use filed..... JUN 7 1963

Cultural map filed.....

Certificate No. 5597 Issued Aug 20 1963

Recorded 8/23/63 Bk. B Page 381

Lincoln County Recorder

WITNESS MY HAND AND SEAL this..... 20th..... day

of..... September....., 1962.....

Robert J. DeRee
Acting State Engineer.

